

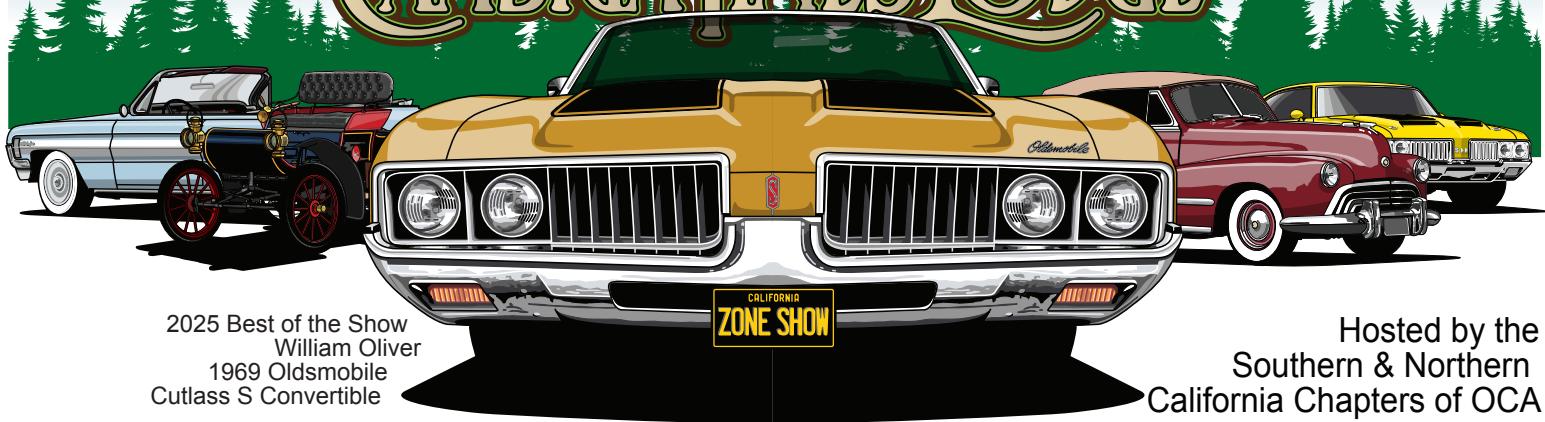
May 15th &  
16th 2026

40<sup>TH</sup>

# ANNUAL PACIFIC SOUTHWEST

# ZONE SHOW

## CAMBRIA PINES LODGE



2025 Best of the Show  
William Oliver  
1969 Oldsmobile  
Cutlass S Convertible

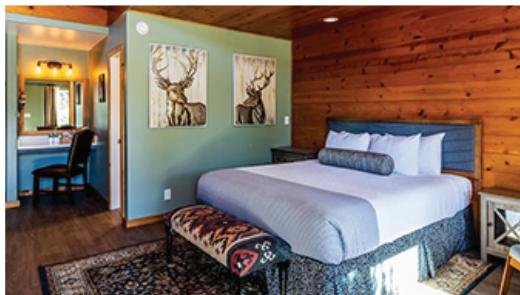
Hosted by the  
Southern & Northern  
California Chapters of OCA

The 40th Annual Pacific Southwest Zone Show is back to the Beautiful Cambria Pines Lodge, where it all begun some 43 years ago!

**Come & Join us for the Greatest Zone Show in Years!**



### BANQUET MENU



#### HUNTER'S TABLE \$80 per person

Happy Hour with Hor d'Oeuvres

- Marinated Flank Steak with Wine-Braised Onions
- Grilled Portabella Mushroom with Wine-Braised Onions
- Garlic Mashed Potatoes
- Roasted Seasonal Veggies
- Chimichurri Sauce
- Desserts
- Drinks: Include water, iced tea, freshly brewed coffee, decaf & hot tea

*Tax and Tip Included.*

### ROOMS AVAILABLE

Several types of rooms are available:

- 2 Queens, Superior room • 2 Queens Forest View
- King Deluxe Suite with tub • Large King Suite
- Thursday night: ..... \$169
- Friday night: ..... \$187 to \$240
- Saturday night: ..... \$187 to \$240



# May 15th, & 16th - 2026 (RAIN OR SHINE)

**Friday: Evening Mixer from 3 to 5 p.m. - Held in the Lodge**

Complimentary glass of wine and appetizers

**Saturday: Show from 9 a.m. to 3 p.m. - Main Parking Lot**

We will park those cars who want to be parked Friday as they arrive.

The hotel is encouraging us to arrive before 1 pm to avoid the 3 p.m. check-in crowd.

**Banquet from 5 to 10 p.m. - Held in the Peacock Room**

Cocktails and appetizers followed by dinner and dessert. - Awards ceremony

Full bar in the dedicated lounge

Cambria Pines Lodge, 2905 Burton Dr, Cambria, CA 93428 • <https://www.camibriapineslodge.com>

To make rooms reservations, call 800-966-6490 and ask for the So-Cal Nor-Cal Zone Group Discount.

- OCA National Points-Style Judged Car Show
- Judges' Meeting @ 9 a.m. Saturday.
- Each Entered Car MUST Display a Fully Charged Fire Extinguisher.
- Bring your Supportive Literature & 3 Spirit items.
- Vehicles must remain uncovered and on the show field from 9 a.m. to 3 p.m. Saturday.
- Limited Swap Space@ \$40 – Please Inquire\*.
- No fee trailer parking at hotel but Limited.

\* For Swap Spaces contact Grant Warner 951-906-7951

OCA Judging sheets for 1000 point scores. • 900 up 1st Place, 800 up 2nd Place, 700 up 3rd place • Best of Class, highest score in Class over 950. • Judging scores not available at show. Can be requested sent by email or by U.S. mail with a self addressed stamped envelope.

## ZONE SHOW CLASSES

|         |             |   |
|---------|-------------|---|
| Class A | 1897 - 1949 |   |
| Class B | 1950 - 1958 |   |
| Class C | 1959 - 1967 |   |
| Class D | 1968 - 1984 | Non Performance   |
| Class E | 1985 - 2004 | Non Performance   |
| Class F | 1966 - 1992 | Toronado  |
| Class G | 1897 - 2004 | Street Stock  |
| Class H | 1964 - 1969 | Performance 442, W31, w30, H/O                              |
| Class I | 1970 - 1988 | Performance 442, W31, W30, H/O, Rly-350                     |
| Class J | 1897 - 1963 | Modified / Race   |
| Class K | 1964 - 2004 | Modified / Race   |
| Class L | -           | Unrestored/Driver 25 model year and older                   |
| Class M | -           | Seniors. Prior winners of Best of Class or Best of Show '25 |

**People's choice awards: Best Nor Cal car, Best So Cal car, and Best of Show.**

Register and pay directly online, or use the form below.

<https://www.socaloldsmobile.com/2026-zone-show>

You need not be a member of the Oldsmobile Club of America (OCA or affiliate chapters) to participate in the show.

(Please Print) Name: \_\_\_\_\_ Chapter Affiliation (if any): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

e-mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Model Year: \_\_\_\_\_ Model: \_\_\_\_\_ Class (see above for class info; write in your class #): \_\_\_\_\_

NOTE: Each judged car needs to have a designated volunteer to help Judge another class if not already assigned a task.

Volunteers Name: \_\_\_\_\_ Class(es): \_\_\_\_\_



**Hurry up, and get five (5) free 50/50 raffle tickets if registered before April 17**

|   |                       |
|---|-----------------------|
| CAR SHOW Per Car .....                                  | \$45                  |
| DISPLAY ONLY / FOR SALE .....                           | \$45                  |
| SWAP SPACE, Members only. 8'x20' - *Please Inquire..... | \$40                  |
| AWARD BANQUET DINNER Per Person.....                    | \$80x ____ = \$ _____ |
| TOTAL ENCLOSED.....                                     | \$ _____              |

Participant Signature: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: Oldsmobile Club of America Southern California Chapter - SEND TO: 6562 Caliente Rd. Suite 101 PBM 281 Oak Hills, CA 92344

Reservation deadline for the Banquet ends May 8th

### THE WAIVER YOU MUST SIGN

I understand that by signing below, I am absolving the Cambria Pines Lodge and the Northern and Southern California Chapters of the Oldsmobile Club of America and their members of any liability for injury or damage which may occur as a result of participating in, observing or transporting to or from the event known as the **PACIFIC SOUTHWEST ZONE SHOW**